

## 2010 MAP CONTEST

### CATEGORIES:

1. Subdivision Plats
2. Boundary/Cadastral Maps
3. Topographic Maps
4. ALTA/ACSM Maps
5. Miscellaneous Maps
6. Color Presentation Maps

### RULES:

1. Plans must be received by October 15, 2010.
2. Blue line or black line on white paper for numbers 1-5, color will be judged under number 6 only.
3. List the category, 1 through 6, in the lower right hand margin on the face of each copy.
4. All plans will become the property of NHLSA and will be forwarded to the Thompson School of Applied Science, Berlin Voc-Tech, or New England College for classroom use in their respective surveying curricula.
5. Each surveyor is responsible for securing permission from their client for use of the plan in the contest.
6. A certificate and a check will be presented at the Awards Banquet as follows: Categories 1 through 6, \$75.00 each. Only one prize per map.
7. Winning entries are encouraged to enter the ACSM/NSPS Annual Map/Plan Competition. An additional six (6) prints will be needed for this purpose by the winning entrants. An official entry form can be found at: [http://www.nspsmo.org/news\\_events/mapplatcomp.shtml](http://www.nspsmo.org/news_events/mapplatcomp.shtml)
8. All maps will be judged in accordance with NHLSA Map Standards in the NHLSA Ethics & Standards. In addition, the new Plat Law requirements will be taken into consideration in the judging process.
9. Entries may be delivered to the NHLSA office or mailed to:

**NHLSA, P.O. Box 689, Raymond, NH 03077-0689.**

Please be sure a signed entry form is included with each map.  
Detach and remit with each entry.

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### ENTRY FORM:

TITLE OF PLAN: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

SIGNATURE OF SURVEYOR: \_\_\_\_\_